AGENDA

SD LSC House of Delegate Regular Meeting April 2, 2017 – 12:00PM CST AmericInn – Chamberlain, SD

- 1. Roll Call
- 2. Approval of Agenda
- 3. Reading, correction and adoption of minutes of previous meeting (Fall 2016)
- Reports of officers
 - a. General Chair's Report Blake Waddell
 - b. Administrative Vice-Chair Donna Bierschbach
 - c. Senior Vice Chair Brenda Hendricks
 - d. Age Group Chair Bonnie Biel
 - e. Finance Vice-Chair Sarah Hogg
 - f. Secretary Kris Infield
 - g. Treasurer's Report Robin Sorbe
 - i. See provided handouts
 - h. Coaches Representative Report Chuck Baechler
 - i. Athlete's Division BOD Athlete Reps
 - j. Seasonal Member's Representative Rose Vogl
 - k. Technical Planning Chair Kyle Margheim
 - Safety Coordinator Paula Gordon
 - m. Safe Sport Chair Joel Kincart
 - n. Membership/Registration Coordinator Regan Luken
 - o. Officials Committee Martin Schmidt
- 5. Reports of committees and coordinators
 - a. Records/Top 16 Coordinator Tehra Scott
 - b. Sanctions Coordinator Paula Huizenga
 - c. Webmaster Jeff Benson
 - d. Nominating Committee Donna Bierschbach
- 6. Unfinished (old) business:
 - a. LEAP Level 2 Progression
 - b. SD Swimming BOD E-mails Need to make sure we are using
 - c. Update on Standing Committees
 - d. Tabled Proposal from Fall 2016
 - i. Standards for hosting State SC and LC Meets (Attachment 11.h.i from 2016 Fall HOD Meeting)

- 7. Appointments to open positions:
 - a. Zones Coaches for LC 2017
- 8. Elections nominating committee:
 - a. Admin Vice Chair
 - b. Senior Vice Chair
 - c. Treasurer
 - d. Safety Chair
 - e. Technical Planning Chair
 - f. Membership / Registration Coordinator
- 9. New Business:
 - a. Meet Schedules
 - i. Update of 2017 Long-Course Meet Schedule
 - ii. Approval of Notification of 2017-18 Short Course Meet Schedule
 - iii. Approval of Notification of 2018 Long Course Meet Schedule
 - b. Coaches / BOD Strategic Planning
 - c. Swimposium for Spring 2018
 - d. Club Registration
 - i. Renewal Paperwork
 - e. Proposals: See accompanying documents

10. Resolutions & Orders:

- a. Fall HOD Meeting Date / Location
- 11.Adjournment